

# NEWSLETTER



## HMC Electric Vehicle Charging Program

EV CHARGERS

We are excited to announce our collaboration with TRO Energy Solutions, Inc. (TROES), to introduce a pilot program for Electric Vehicle (EV) charging in select communities. This program will provide in-home Level-2 EV charging to military housing residents, aligning with our commitment to sustainability and energy resiliency goals outlined by the Office of the Secretary of Defense.

Our pilot program will kick off at four of our military bases: Barksdale Air Force Base (Shreveport, LA), Fort Sam Houston (San Antonio, TX), Joint Base Pearl-Harbor Hickam (Honolulu, HI), and Marine Corps Base Hawaii (Kailua, HI). These locations have been selected to cater to the growing interest in Level-2 fast charging among residents in military housing communities.

This initiative aims to position HMC as one of the pioneering military housing operators in the U.S. to offer a comprehensive residential EV charging solution, demonstrating a forward-thinking approach to sustainability-focused infrastructure.

## COMMUNITY ANNOUNCEMENTS

### Get Ready for Spring!

#### SPRING CLEANING SAFETY TIPS

1. Don't try to do it all in one day. It's hard to stay safe when you're tired or rushed.
2. Lift properly: keep your back straight and lift with your legs. Or find a buddy!
3. Be cautious when using ladders and step stools.
4. Follow cleaning product safety information. Read the label and use as directed.
5. Keep cleaning buckets out of reach. A child can drown in a few inches of liquid.
6. Clear away clutter to avoid trip hazards.

#### COMING SOON: TENANT SATISFACTION SURVEY!

The annual Tenant Satisfaction Surveys will launch on March 4th, 2024 for our Air Force communities. We encourage you to share your thoughts and feedback on your living experience in our community. The survey links will be sent from the Air Force ([AirForceHousingSurvey@celassociates.com](mailto:AirForceHousingSurvey@celassociates.com)) to the primary email address on file. If you have any questions, please contact your local leasing office.

### AIR FORCE TENANT SATISFACTION SURVEY

## COMING SOON!

Survey Launch is Monday, March 4, 2024

## March

#### CHILDREN'S STORY TIME

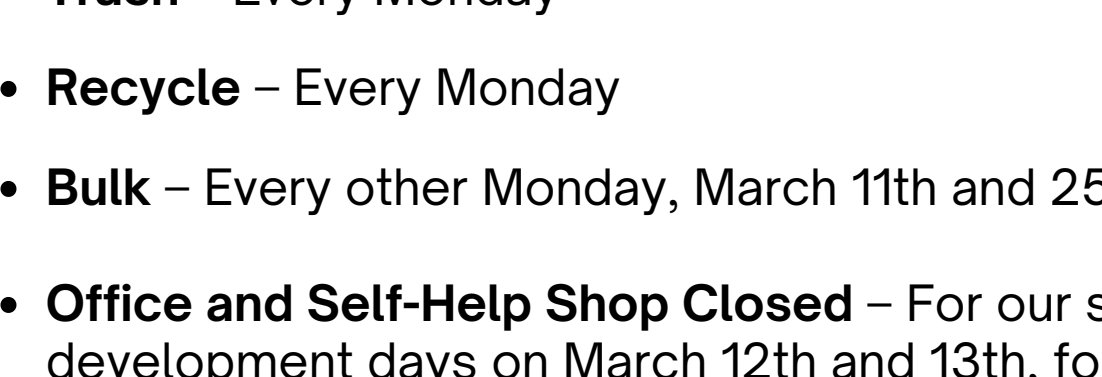
Immerse your little ones in the enchanting world of storytelling every Tuesday at the Community Center! Join us from 11:00 AM to 11:30 AM on March 5th, 12th, 19th, and 26th. It's an opportunity for children to embark on new adventures through captivating tales.

#### READING WITH LOCAL LIBRARY DISTRICT

Join us for "Reading with Las Vegas/Clark County Library District" at the NFH Clubhouse on February 22, from 9:00 AM to 10:00 AM. The event encourages reading with your child, fostering a love for books from an early age. Limited supplies available. Minors must be supervised. Suitable for children up to 4 years old.

#### ST. PATRICK'S DAY BAKED POTATO BAR

Join us on March 15th from 4:30 PM to 6:30 PM at the NFH Welcome Center. Customize your loaded potato with toppings! RSVP by March 7th to [NellisFamilyHousing@HuntCompanies.com](mailto:NellisFamilyHousing@HuntCompanies.com) with your home address, last name, and the number of attendees from your household.



\*Refer to our social media accounts for changes and updates in events.

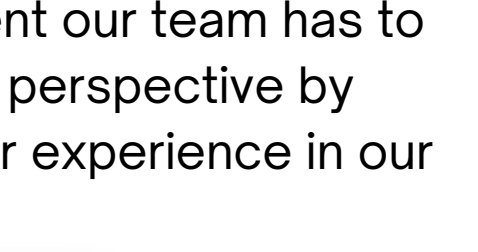
COMMUNITY EVENTS

## Dates to Remember

IMPORTANT DATES

- **Trash** – Every Monday
- **Recycle** – Every Monday
- **Bulk** – Every other Monday, March 11th and 25th.
- **Office and Self-Help Shop Closed** – For our staff development days on March 12th and 13th, for Maintenance Emergencies please contact (725) 527-3234.

## Service SPOTLIGHT



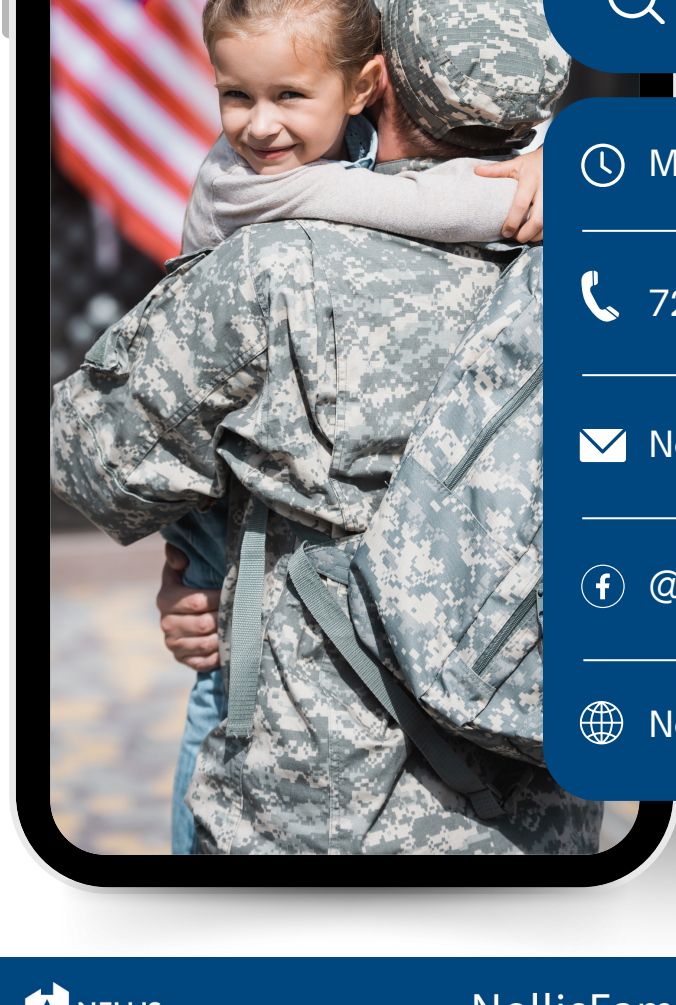
We are proud to highlight the commitment our team has to serving our residents. Share your unique perspective by submitting a review to help enhance your experience in our community.



Let's shine a spotlight on Hunter Holmes, our Resident Services Specialist, a globetrotter who has visited every continent except Antarctica and made an appearance on MTV. He thrives on the camaraderie within our team, cherishing the diverse experiences that complement one another. Hunter also appreciates our company's support for the military and their dependents, finding purpose and gratification in contributing to their success.



A big shout-out to the Purvis Family! We extend our heartfelt gratitude to Julia, MSgt Matthew Purvis, and their family for their outstanding service to the community. Their dedication and willingness to go above and beyond are truly appreciated and make a positive impact on us all. Thank you for your continued support and commitment!



Connect With Us

Monday through Friday, 8:00AM - 5:00PM

725-527-3200

[NellisFamilyHousing@HuntCompanies.com](mailto:NellisFamilyHousing@HuntCompanies.com)

[@NellisFamilyHousing](https://www.facebook.com/NellisFamilyHousing)

[NellisFamilyHousing.com](http://NellisFamilyHousing.com)

# 2024

# MARCH

SUN	MON	TUE	WED	THU	FRI	SAT
				Women's History Month	Rent is Due <b>01</b> Employee Appreciation Day Hunt Little Heroes Content Starts	<b>02</b>
<b>03</b>	Tenant Satisfaction Survey <b>04</b>	HMCF Scholarship Program End Children's Story Time <b>05</b>	<b>06</b>	<b>07</b>	International Women's Day <b>08</b>	<b>09</b>
Daylight Saving Time Starts <b>10</b>	<b>11</b>	Children's Story Time <b>12</b>	<b>13</b>	<b>14</b>	Baked Potato Bar Welcome Center 4:30 - 6:30 PM <b>15</b>	<b>16</b>
<b>17</b>	<b>18</b>	First Day Of Spring Children's Story Time <b>19</b>	<b>20</b>	<b>21</b>	<b>22</b>	<b>23</b>
<b>24</b>	Medal of Honor Day <b>25</b>	Children's Story Time <b>26</b>	<b>27</b>	<b>28</b>	National Vietnam War Veterans Day <b>29</b>	<b>30</b>
<b>31</b>						